

WI VFW Auxiliary Year-End Reports 26-27

Mail In Instructions

1. *Remember that you only need to report on the Programs that you participated in this year. Per National, you do not have to participate in every Program, BUT you must participate in at least one Program.*
2. You need to mail all the Year-End Program Reports that you fill out to your District President by April 1, 2027.
3. You can find fillable forms on the WI VFW Auxiliary website at: www.vfwauxwi.org and click on Programs and then click on Year-End Reports at the top of the menu. You can then type in your answers and print the report.
4. If there are any questions that you need more room to answer, you can write on the back of the printed form.
5. **THE REPORTS MUST BE IN YOUR DISTRICT PRESIDENT'S HANDS BY APRIL 1, 2027.**

District 1, 3 & 6 – Send to:
President Charlene Cobb
P.O. Box 600
Darien, WI 53114
262-348-6547
Ckcand2k9@yahoo.com

District 2 Janey Owens, Dist 2 President
201 Frost Woods Rd Apt 201
Monona, WI 53716-3569
608-698-3585
janeyowens53@gmail.com

District 4 Peg Kressin, Dist. 4 President
4149 S Regal Manor Ct
New Berlin, WI 53151-9204
262-853-5254
pmkressin@gmail.com

District 7 Mary Lou Duerr, Dist 7 President
2313 S Washington Ave TRL 3-4
Marshfield, WI 54449-5400
715-305-5052
marylduerr@gmail.com

District 8 Lisa Wolfinger, Dist 8 President
407 Whitney St
Kaukauna, WI 54130-2247
920-766-7911
lisawolfinger86@gmail.com

District 9 Kimberly Goss, Dist 9 President
W1334 Serum Rd
Alma, WI 54610-8416
715-279-2464
kimberly.gossdistrict9aux.wi@gmail.com

District 10 Victoria Newbauer, Dist 10 President
242 North Main St.
Medford, WI 54451
715-482-6228
vnewbauer1950@gmail.com

District 11 Rita Byers, Dist 11 President
547 Front St
Cashton, WI 54619-8001
608-654-5470
rabyers66@gmail.com

WI VFW AUXILIARY YEAR END REPORT

Americanism 2026– 2027

*****Please print clearly and answer each question, details may be recorded on back.**
With the US Mail being unpredictable, feel free to email your Americanism Report to me. *If you email it directly to me, please mail an additional copy to your District President WITH ALL OF YOUR End of Year Reports.*

Auxiliary _____ District _____ City _____

Auxiliary Name: _____

1. The number of American Flags and/or POWMIA Flags distributed and/or presented by VFW Auxiliaries. # _____
2. The number of Patriotic Appreciation Citations, Certificates of Appreciation or Respect for the Flag Citations presented to schools, citizens or businesses in recognition of their displaying the American Flag, POW/MIA Flag and/or other displays of American pride. # _____
3. The number of Patriotic Appreciation Citations, Certificates of Appreciation or respect for the Flag Citations presented to businesses in recognition of their displaying the American Flag, POW/MIA Flag and/or other displays of American pride. # _____
4. Was the US Flag provided to your Auxiliary presented to a school or youth group BEFORE January 1, 2027? Circle one: YES NO
5. Did you send a photo of the presentation to the Department Historian and myself? Circle one: YES NO
6. Did your Aux. participate in any educational activities at schools or within the community? Circle one: YES NO

PLEASE COMPLETE ENTIRE REPORT AND BE SURE TO HAVE IT TO YOUR DISTRICT PRESIDENT BY APRIL 1, 2027.

Thank you for how hard you worked to promote Americanism this year!

Auxiliary President or Americanism Chair Signature: _____

Sally Lamers, Dept. WI Americanism Chair

920.475.0789

sslamers@gmail.com

WI VFW Auxiliary Year-End Report

"Buddy®" Poppy 2026-2027

The Chairman must submit this report form to their District President by April 1st.

Aux # _____ Aux Name: _____
District # _____

1. The number of VFW Buddy® Poppies that were distributed: _____
2. The number of Buddy® Poppies that were used in the VFW Buddy® Poppy Display Contest: _____
3. The number of Buddy® Poppy Drives held with or without your Post: _____
4. Describe your Buddy® Poppy Drive: _____

5. Did you send pictures to the Department Chair? _____
6. Did you send pictures to the VFW Newspaper? _____

WI VFW Auxiliary Year End Report

Historian & Media Relations 2026-2027

Reports must be sent to District President by April 1st.

Auxiliary #: _____

District #: _____

Auxiliary name: _____

Address: _____

City/Zip: _____

Submitter's Email Address: _____

1. Did your auxiliary communicate quarterly to each of your members via email, mail, text or phone call? Yes _____ No _____
2. Does your Auxiliary have a Facebook page with or without the VFW Post?
Yes _____ No _____
3. Does your auxiliary have a website alone or with your post? Yes _____ No _____
4. Did your auxiliary send pictures or newspaper clippings to the Department Historian?
Yes _____ No _____
5. Did your auxiliary text a Reel to your Department Chairman? Yes _____ No _____

Your auxiliary chairman: _____

Phone Number: _____

If you have any questions, please feel free to call me.

Sue Carlson

13078 36th Avenue

Chippewa Falls WI 54729

715-271-8088

Susankcarlson1@gmail.com

WI VFW Auxiliary Year-End Report Hospital 2026-2027

Reports must be sent to your District President by April 1, 2027

Auxiliary _____ **District** _____ **City** _____

Auxiliary Name: _____

1. How many of your Auxiliary members volunteered at any VA and/or non-VA medical facility?
(An Auxiliary member can only be counted one time per year.) _____
2. What are the total number of hours that your members have volunteered at any VA or non-VA medical facility? _____
3. How many hours did your Sponsored Volunteers and/or students volunteered under your VFW Auxiliary sponsorship and supervision at any VA and/or non-VA medical facility? _____
4. Did your Auxiliary promote, participate in, host or co-host any activity with or without your VFW Post? **YES or NO**
5. What was the total dollar amount that your Auxiliary spent on all Hospital Program-related items and/or projects? \$ _____

Auxiliary Chairman or President's Signature: _____

Date: _____

WI VFW Auxiliary Year-End Report

2026-2027 Legislative Program

Reports must be sent to your District President by April 1st

Auxiliary #: _____

District #: _____

Auxiliary Name: _____

City: _____

Submitter's Email Address: _____

1. Did your auxiliary participate in and/or host or co-host activities regarding the VFW Priority Goals (with or without your VFW Post)? YES or NO
2. Number of VFW Auxiliary members who contacted their legislators on veterans' issues by any means. (example: emails, letters, postcards, phone calls etc.) _____
3. Number of VFW Auxiliary members who attended events where they interacted with legislators. (example: legislative conferences, town halls, meet-greets, etc.) _____
4. How many members signed up this year for Action Corp? _____
5. Did your auxiliary host a promotion for educating members on how to talk to legislative representatives? YES or NO If YES, please briefly describe what you did:

Legislative Chair Name (please print clearly) _____

Signature: _____

WI VFW Auxiliary Year End Report

National Scholarships 2026 – 2027

Reports must be sent to your District President by April 1st

Continuing Education Scholarship Contest

1. Did your auxiliary promote the National Continuing Education Scholarship Contest? (Examples: distributed applications, publicized or promoted the scholarship). **YES / NO**

Young American Creative Patriotic Art Contest

1. Did your auxiliary promote National Young American Creative Patriotic Art Contest? **YES / NO**
2. How many students submitted art entries to your auxiliary for judging? _____

3-Dimensional Patriotic Art Contest

1. Did your auxiliary promote the National 3-Dimensional Patriotic Art Contest? **YES / NO**
2. How many students submitted art entries to your auxiliary for judging? _____

VFW Scholarships

1. Did your auxiliary assist your VFW Post in promoting or conducting the VFW National Patriot's Pen Essay Contest? **YES / NO**
2. Did your auxiliary assist your VFW Post in promoting or conducting the VFW National Voice of Democracy Audio Essay Contest? **YES / NO**

Recognition

1. Did your auxiliary host or co-host an awards ceremony to recognize awardees and participants in any/all contests with or without the VFW? **YES / NO**
2. What was the total dollar amount and/or value of awards presented by your auxiliary? \$_____

Donations

1. Did your auxiliary make a monetary donation to the National Continuing Education Scholarship fund? **YES / NO** If yes, how much - \$_____
2. Did your auxiliary make a monetary donation to the National Young American Creative Patriotic Art Scholarship fund? **YES / NO** If yes, how much - \$_____

Auxiliary National Scholarship Chairman Signature: _____

Date: _____

If you have any questions, contact Alicia Weix, Dept Chairman Duds444@gmail.com 715-370-2096

WI VFW District Year End Report

National Scholarships 2026 – 2027

Reports must be sent to Alicia Weix by April 1st

1. What was the total dollar amount and/or value of awards presented by your district?

2. Did your district make a monetary donation to the National Continuing Education Scholarship fund? **YES / NO** If yes, how much - \$_____

3. Did your district make a monetary donation to the National Young American Creative Patriotic Art Scholarship fund? **YES / NO** If yes, how much - \$_____

District President Signature: _____

Date: _____

Please send to: Alicia Weix
N3076 S End Rd.
Merrill, WI 54452-8728

Duds444@gmail.com
715-370-2096

WI VFW Auxiliary Year-End Report

Veterans & Family Support 2026-2027

Please report your responses as indicated on this sheet, if you participated in the Veterans and Family Support program. Year-End Reports are due to your District President on or before April 1, 2027.

Auxiliary: _____

District: _____

Auxiliary Name and City: _____

Submitters email: _____

Did your Auxiliary:

1. Did you promote, participate, host or co-host with your VFW Post activities for any VFW Program? Examples: Disaster Relief, Military Assistance Program (MAP), National Veterans Service (NVS), Unmet Needs, Veterans & Military Suicide Prevention and Mental Health Awareness? **Y or N**
2. Did you provide direct aid to Veterans, Service members and/or their families? Example: Meals, Transportation, Cards, Packages, Donations, ETC. **Y or N**
3. What was the number of Veterans, Service members, and or their families did you assist? _____
4. What was the total monetary donation and or value of donations and goods or services provided to Veterans, Service members, and or their families. \$ _____
5. Did you share, promote, educate, the importance of Suicide Prevention and Mental Health Awareness? **Y or N**
Share that help is just a call or text away @ 988 and press 1? **Y or N**
6. If you used media to promote this program to increase support and awareness in the community, which forms of media did you use. **Circle all that apply.** TV, RADIO, NEWS PAPER, FACEBOOK, INSTAGRAM

Chairman Signature: _____

WI VFW Auxiliary Year-End Report

VFW National Home 2026-2027

Reports must be sent to your District President by April 1, 2027

Auxiliary _____ **District** _____ **City** _____

Auxiliary Name: _____

1. Did your Auxiliary promote the VFW National Home this year? **YES or NO**
2. Did your Auxiliary promote the VFW National Home Helpline? **YES or NO**
3. Did your Auxiliary purchase at least one VFW National Home Life Membership in this current Program Year? **YES or NO**
4. Did your Auxiliary purchase at least one VFW National Home Tribute Brick in this current Program Year? **YES or NO**

Auxiliary Chairman or President's Signature: _____

Date: _____

Veterans of Foreign Wars Auxiliary – Department of Wisconsin
YOUTH ACTIVITIES
2026-2027 Year-End Report

Please submit to your District President by April 1, 2027.

Auxiliary Name _____ **Auxiliary No.** _____

City _____ **District No.** _____

★ *If possible, please include descriptions and photos for some of the activities listed below.* ★

YOUTH GROUPS

1. What is the total number of **youth groups** that your Auxiliary worked with during the current Program Year? _____
2. What is the total number of **youth** that your Auxiliary worked with during the current Program Year? _____
3. How many Youth Groups Supporting Our Veterans Citations were awarded by your Auxiliary? _____
4. How many youth were recognized by your Auxiliary with a Patriotic Youth Award? _____
5. How many R.A.P. (Random Act of Patriotism) Cards were given out by your Auxiliary? _____
6. How many Youth Acts of Kindness Certificates were awarded by your Auxiliary? _____
7. Did your Auxiliary participate in Patriotism through Literacy? Yes _____ No _____
8. How many books did your Auxiliary donate in participation of Patriotism Through Literacy? _____
9. Did your Auxiliary start a VFW Auxiliary Lending Library? Yes _____ No _____
10. Did your Auxiliary assist your Post with the VFW Scout of the Year Program? Yes _____ No _____

ILLUSTRATING AMERICA ART CONTEST

1. Did your Auxiliary promote the Illustrating America Art Contest? Yes _____ No _____
2. How many students submitted an art entry to your Auxiliary for judging? _____
3. How many art entries did your Auxiliary submit to the Department for judging? _____
4. Did or will your Auxiliary host an awards ceremony to recognize awardees and participants in this contest? Yes _____ No _____
5. What was or will be the total dollar amount and/or value of awards presented by your Auxiliary for the Illustrating America Art Contest? \$ _____

★ Please share some other activities that your Auxiliary did with the youth in your area. You may use the back side of this sheet or another piece of paper. Thank you!

Auxiliary Chairman _____ **Phone Number:** _____